When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

Min. Part. 2. o'clock M.

CITY CF-RIVERSIDE

Book 1979, Page

DEC-71979

Recorded in Official Records

of Records

AD AD S. ab. Records

FEES 8.

FOR RECORDER'S OFFICE USE ONLY

Project: HCD - Bunker Street

Parcel 5

,9736

GRANT DEED

a widow,
OSE A. JIMENEZ, JR., and CONCHA JIMENEZ/ son and mother, as joint tenants, and DOLORES

P. JIMENEZ, wife of Jose A. Jimenez, Jr.

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of Block 6 and Lot 15 in Block 4 of Casa Blanca Heights, on file in Book 5 of Maps, at Page 117 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the southeasterly line of said Lot, South . 55° 54' 31" West, 11.25 feet from the most easterly corner of said Lot; said point being the beginning of a tangent curve with a radius of 22.50 feet, concaving westerly and being tangent to said southeasterly line;

THENCE Northeasterly, Northerly and Northwesterly along said curve an arc length of 35.34 feet, thru a central angle of  $89^{\circ}$  59' 31" to the northeasterly line of said Block 6;

THENCE South 34 05' 00' East, along said northeasterly line 22.50 feet to its intersection with the northeasterly prolongation of said southeasterly line of Lot 15;

THENCE South 55° 54' 31" West, along said northeasterly prolongation and along said southeasterly line of Lot 15 a distance of 22.50 feet to the point of beginning.

Area - 108.6 square feet.

Dated July 2, 1979

, <u>1</u>

JOSE A. JIMENEZ, JR.

CONCHA ITMENEZ

DOLORES P. JIMENEŽ

APPROVED AS TO FORM

CONSENT TO RECORDATION

SENION DEPUTY CITY ATTORY

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10:0 1: 1979

Property Services Manager

STATE OF CALIFORNIA	,
	St.
COUNTY OF Santa Barbara	
361260	ON November 20 19 79
爱	before me, the undersigned, a Notary Public in and for said State, personally appeared
Ä	
<b>9</b> .	Dolores P. Jimenez
OFFICIAL SEAL	to be the person whose name is subscribed to the within instrument,
AUDREY MINTURN	to be the person whose name1.Ssubscribed to the within instrument, and acknowledged to me that _6.he executed the same.
「	ally comparing to the that casested the author
PRINCIPAL OFFICE IN SENTA BATCARA COUNTY	WITNESS my hand and official seal.
My Commission Expires October 18, 1981	andrey Mentern
William III and the second	- cuareyo unuvio
	Notary Public is and for said State.
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ACTION CED CHIEFT CHIMPS - WOLCOUR FORM 245-447. 3-44	
AMERICAN ACTION OF	
STATE OF CALIFORNIA,	( ,
· COUNTY OF RIVERSIDE,	s.
	ON_ JULY 2, 1979
<b>*</b> : •	before me, the undersigned, a Notary Public in and for said State, personally appeared
	personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness
	thereto, who heing by me duly sworn, deposes and says:
<b>5</b>	That SHE resides in RIVERSIDE COUNTY and that SHE was present and saw CONCHA TIMENEZ
55 Secretarion and Association	
OFFICIAL SEAL	personally known to <u>#ES</u> to be the same person described in and whose name subscribed
WILLIAM J. MCCUNE S	to the within and annexed Instrument as A Party thereto, execute and deliver the same, and SME acknowledged to said affiant that SME executed the same;
PRINCIPAL OFFICE IN	and that said affiant subscribed
RIVERSIDE COUNTY  My Commission Expires February 24, 1981	WITHESS my hand and official seal.
Secretarian Company of the Company o	<u> </u>
-	111011 MIKE
	Molecum Mules  Notary Public in applifor said State.
ACKNOWLE DGMENT Witness Wolcotte Form 252 Rev. 3-64	notary rubic in apty for said State.
TOTAL COMP.	
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STATE OF CALIFORNIA	· · · · · · · · · · · · · · · · · · ·
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subscribed to the within instrument and ackn	<u>5255555555666666666666666666</u>
he her	recuted the same LITA E. EDWARDS
TV   WITNESS my hand and official seal.	NOTARY PUBLIC CALIFORNIA
File E. Esward	PRINCIPAL OFFICE IN IN SANTA BARBARA COUNTY
8 Signature	Commercial Expires Aug 5, 1982 &
• =	SOCKER STANSON
Lita E. Edwards	Marin and the second of the se

